



AGENDA

Ison Springs School Governance Council

Date | time 03/20/2024 | 3:00pm | *Location* Microsoft Teams

SGC Members

Lakasha Lee, Principal | Ayanna Brown, Appointed Teacher | Amy Nickerson, Elected Teacher | Inga Coleman, Appointed Staff | Lisa Splitt, Appointed Staff | Shante Dingle, Parent | Leslie Mullis, Community Member | Jordan Hunter, Community Member

Time	Item	Owner
3:00pm	Call to Order	Brown (Chair)
3:02pm	Action Item: Approve Agenda	Brown (Chair)
3:05pm	Action Item: Approve February Meeting Minutes	Brown (Chair)
3:10pm	Discussion Item: Elections Update* A. Discuss Candidate Declarations B. Plan to promote voting	Outreach & Communications Committee Chair
3:20pm	Debrief Cross Council Meeting	Brown (Chair)
3:25pm	Discussion/Action Item: Charter Dollar Expenditures***	Coleman (Vice)
3:30pm	Informational Item: Principal's Update	Principal Lee
3:45pm	Informational Item: Superintendent Advisory Council Updates	Council Representatives
3:50pm	Discussion Item: Draft Next Meeting Agenda	Brown (Chair)
4:00pm	Action Item: Meeting Adjournment	Brown (Chair)

Meeting Norms

Silences Phones | Be Respectful of Others' Opinions | Work for the Good of All Students

* The declaration period for parents and teachers interested in serving on their local SGCs will run from **February 5th to March 29th**. Click [here](#) to check how many council seats your school has open for these positions in this year's election cycle. Click [here](#) for election resources and updates throughout the declaration period.

** FY25 Budget development begins on February 5th and will **conclude on March 1st (Middle Schools), and March 8th (High Schools)**. SGCs should schedule their February and March meetings prior to their budget closure date to ensure the council has time to discuss and approve FY25 fiscal allocations.

*** All councils must spend the entirety of their Charter Dollars prior to the end of the school year (Charter Dollar expenditures should align with all FCS Contracting requirements and purchase deadlines). See the [Charter Dollar Matrix](#) for expenditure suggestions from each FCS district department.