



AGENDA

Findley Oaks Elementary School Governance Council

Date | time 1/17/24 | 3:00 pm | *Location* A145

SGC Members

Camille Christopher (Principal) | Nicholas Bailey (Parent) | Karin Kraker (Teacher) | Aaron Han (Parent) | Amy Gambrel (Parent) | Alexa Scutt (Teacher) | Alex Almanza (Community Member) | Colleen Greathouse (Teacher) | Jennifer Fried (Teacher), Terresha Anthony (Community Member)

Time	Item	Owner
3:00pm	Call to Order	Gambrel
3:02pm	Action Item: Approve Agenda	Gambrel
3:03pm	Action Item: Approve November Meeting Minutes	Gambrel
3:05pm	Discussion Item: Planning for Parent/Teacher SGC Elections*	Communications Committee Chair
3:15pm	Informational Item: Principal's Update A. Upcoming School Events B. 2023 CCRPI C. iReady MOY Data D. Semester Action Plan E. Council Initiatives	Christopher
3:35pm	Discussion Item: Planning for Annual Budget Approval**	Budget Chair
3:45pm	Informational Item: Supt. Advisory Council Updates	Council Reps
3:55pm	Discussion Item: Draft Next Meeting Agenda	All Members
3:58pm	Action Item: Meeting Adjournment	Gambrel
4:00pm	Action Item: Adjournment	Gambrel

Meeting Norms

Silence Phones | Be Respectful of Others' Opinions | Work for the Good of All Students | Active Participation

* The declaration period for parents and teachers interested in serving on their local SGCs will run from **February 5th to March 29th**. Click [here](#) to check how many council seats your school has open for these positions in this year's election cycle.

** FY25 Budget development begins on February 5th and will **conclude on February 23rd (Elementary Schools), March 1st (Middle Schools), and March 8th (High Schools)**. SGCs should schedule their February and March meetings prior to their budget closure date to ensure the council has time to discuss and approve FY25 fiscal allocations.

*** All councils must spend the entirety of their Charter Dollars prior to the end of the school year (Charter Dollar expenditures should align with all FCS Contracting requirements and purchase deadlines). See the [Charter Dollar Matrix](#) for expenditure suggestions from each FCS district department.