

# Barnwell Elementary School Governance Council

September 10, 2021 3:00 PM

Public Access Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDEwZWRIbGUtN2RmNi00ZTc5LWEzMmEtYmI0NWU2OTNmMTUz%40thread.v2/0?context=%7b%22id%22%3a%220cdbc198-8169-4b70-ba9f-da7e3ba700c2%22%2c%22oid%22%3a%226d8e4d47-c7de-44ee-88ff-855511083838%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDEwZWRIbGUtN2RmNi00ZTc5LWEzMmEtYmI0NWU2OTNmMTUz%40thread.v2/0?context=%7b%22id%22%3a%220cdbc198-8169-4b70-ba9f-da7e3ba700c2%22%2c%22oid%22%3a%226d8e4d47-c7de-44ee-88ff-855511083838%22%7d)

## I. Call to Order

## II. Discussion Items

### A. Principal's Report

- Charter Funds Expenditures
  - Part-time parapro to work with students: up to **\$20,844.50**
  - Purchase of equipment and supplies to support our Helping Hands End Hunger initiative: up to **\$3,000**
- Reschedule September 20, 2021 meeting to October 4, 2021 to align with 30-day waiver public comment period

## III. Action Items

### A. Approval of the Charter Funds Expenditures

- Part-time parapro: up to **\$20,844.50**
- Equipment/supplies for Helping Hands End Hunger: up to **\$3,000**

### B. Reschedule September 20, 2021 meeting to October 4, 2021

## IV. Agenda Items for Next Meeting (October 4, 2021 at 3:00 p.m. (if approved))

- 2021-22 School Year Update
- Value Added Flexibility Waivers (TAG and Itinerant Conversion)
- Selection of Chair of Outreach and Budget Committees
- Helping Hands End Hunger Initiative Update
- Flex Funds Update
- Member Spotlight – Joanna Thomas

## V. Adjourn Meeting

### Council Norms:

1. *Be Punctual - to the best of your ability*
2. *Be Respectful of each member's right to speak uninterrupted*
3. *Be Present and Engaged, including limiting electronic device usage to essential matters*
4. *Be Prepared to participate in the topics at hand, including prior review of relevant document*

