

# Barnwell Elementary School Governance Council

August 2, 2021 3:00 PM

Public Access Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NWQ1MmE1YzktNDg4MS00ODk5LTk1YzYtNmE3OWFhOWJkOWU3%40thread.v2/0?context=%7b%22Tid%22%3a%220cdbc198-8169-4b70-ba9f-da7e3ba700c2%22%2c%22Oid%22%3a%226d8e4d47-c7de-44ee-88ff-855511083838%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWQ1MmE1YzktNDg4MS00ODk5LTk1YzYtNmE3OWFhOWJkOWU3%40thread.v2/0?context=%7b%22Tid%22%3a%220cdbc198-8169-4b70-ba9f-da7e3ba700c2%22%2c%22Oid%22%3a%226d8e4d47-c7de-44ee-88ff-855511083838%22%7d)

- I. **Call to Order**
- II. **Action Items**
  - A. Approval of the May 10, 2021 Meeting Minutes
  - B. Approval of the August 2, 2021 Agenda
  - C. Value Added Interest (TAG waiver, Itinerant Conversion)
- III. **Discussion Items**
  - A. Principal's Report
    - School Opening Update
    - Value Added Flexibility Process Update
    - Helping Hands End Hunger Initiative Update
    - Selection of Committees (Outreach or Budget)
    - Elections (Chair and Vice-Chair)
    - Meeting Schedule (how many times to meet per year and when)
- IV. **Agenda Items for Next Meeting (Date TBD)**
- V. **Adjourn Meeting**

*Council Norms:*

1. *Be Punctual - to the best of your ability*
2. *Be Respectful of each member's right to speak uninterrupted*
3. *Be Present and Engaged, including limiting electronic device usage to essential matters*
4. *Be Prepared to participate in the topics at hand, including prior review of relevant document*

