

# Barnwell Elementary School Governance Council

November 16, 2020 3:00 PM

Public Access Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTMxYjJiMWUtZDI4Mi00NwY1LThiMzYtMig4MTlwZjE5OTZk%40thread.v2/0?context=%7b%22Tid%22%3a%220cdbc198-8169-4b70-ba9f-da7e3ba700c2%22%2c%22Oid%22%3a%226d8e4d47-c7de-44ee-88ff-855511083838%22%2c%22IsBroadcastMeeting%22%3a%22true%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTMxYjJiMWUtZDI4Mi00NwY1LThiMzYtMig4MTlwZjE5OTZk%40thread.v2/0?context=%7b%22Tid%22%3a%220cdbc198-8169-4b70-ba9f-da7e3ba700c2%22%2c%22Oid%22%3a%226d8e4d47-c7de-44ee-88ff-855511083838%22%2c%22IsBroadcastMeeting%22%3a%22true%22%7d)

- I. **Call to Order**
- II. **Action Items**
  - A. Approval of the October 9, 2020 Meeting Minutes
  - B. Approval of the November 16, 2020 Agenda
- III. **Discussion Items**
  - A. Principal's Report
    - Instructional Plan
    - Phase V
    - Voting
    - 2<sup>nd</sup> Semester Option
- IV. **3-2-1 (Jessica Nelson)**
- V. **Agenda Items for Next Meeting (12/14/20)**
- VI. **Adjourn Meeting**

## *Council Norms:*

1. *Be Punctual - to the best of your ability*
2. *Be Respectful of each member's right to speak uninterrupted*
3. *Be Present and Engaged, including limiting electronic device usage to essential matters*
4. *Be Prepared to participate in the topics at hand, including prior review of relevant document*

