

# Barnwell Elementary School Governance Council

## August 7, 2020 Agenda

Public Access Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjU1YzU5ZWEtOTY5Ny00ZTkWLWE3ZjgtNjg2YjgwNDM5NGM1%40thread.v2/0?context=%7b%22Tid%22%3a%220cdbc198-8169-4b70-ba9f-da7e3ba700c2%22%2c%22Oid%22%3a%226d8e4d47-c7de-44ee-88ff-855511083838%22%2c%22IsBroadcastMeeting%22%3atrue%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjU1YzU5ZWEtOTY5Ny00ZTkWLWE3ZjgtNjg2YjgwNDM5NGM1%40thread.v2/0?context=%7b%22Tid%22%3a%220cdbc198-8169-4b70-ba9f-da7e3ba700c2%22%2c%22Oid%22%3a%226d8e4d47-c7de-44ee-88ff-855511083838%22%2c%22IsBroadcastMeeting%22%3atrue%7d)

### 8:00 AM

#### I. Call to Order

#### II. Actions Items

- A. Approval of August 7, 2020 Agenda
- B. Approval of May 15, 2020 Meeting Minutes

#### III. Discussion Items

##### A. Principal's Report

- Welcome
- Appointment of community/staff member
- Fulton County/Barnwell Updates
- Calendar Changes 2020-2021
- Flex Funds 2020-2021

#### IV. Action Items

- Election of Officers
- Election of Committees
- Schedule meeting dates/times for 2020-2021

#### V. 3-2-1

- Karla Lazzari

#### VI. Agenda Items for Next Meeting

#### VII. Adjourn Meeting

#### Team Norms:

1. *Be Punctual: to the best of your ability*
2. *Be Respectful of each member's right to speak uninterrupted*
3. *Be Present and Engaged, including limiting electronic device usage to essential matters*
4. *Be Prepared to participate in the topics at hand, including prior review of relevant documents*

