

# Shark Bytes

**Shakerag Elementary**

*Celebrating Learning. Inspiring Leaders.*

Christine Lemerond, Principal

Margaret Mathas, Assistant Principal

**January 29, 2021**

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Visit our website: [www.shakeragelementary.com](http://www.shakeragelementary.com)



## Shark Tales:

### Fulton Full-Time Online School

Beginning January 25, parents and students interested in a full-time online school option for School Year 2021-2022 and beyond may apply via the FCS website. During the December Board Work Session, [Dr. Gyimah Whitaker, Deputy Chief Academic Officer](#), presented information about the school, including the origination of the concept and need. Now, more details are available for potential students to review via the [Full-Time Online Schools' information page](#), including a timeline and key milestones, proposed course offerings, examples of a "Day-in-the-Life" for students grades 3 through high school, and how to apply. The application portal opened at 12 a.m. EST on January 25, and will close at midnight, February 5. The link to the application [can be found here](#). For additional details, please [click here](#) for the latest list of Frequently Asked Questions.

### A special THANK YOU...

On behalf of the entire Shakerag Staff, we would like to thank the following individuals/businesses for making our afternoon of virtual staff BINGO so much fun!

THANK YOU, Widad Saad, Publix, Chick-fil-A, The Shakerag Foundation, Enrique Klein with Keller Williams North Atlanta, Chicken Salad Chick, Chili's, City Barbeque, The Patio, Great Harvest Bread Company, Shoe Gallery, Alessio's Pizza, Dermani Medspa, Burger 21, Cheeky, Carrabba's Italian Grill, Muse Salon and Spa, and Whole Foods!

## A Message from PTO:

### It's Not Too Late to Order Your Yearbook!

It's not too late, but you better hurry, they yearbook order deadline is rapidly approaching! Order your 2021 Shakerag Elementary yearbook by [February 28th](#) to guarantee that your student will have a yearbook in May. Don't delay, order today at [www.jostensyearbooks.com](http://www.jostensyearbooks.com).

### HELP!!!!!! We need your pictures!

This yearbook is going to be a special one, but we need your help! We would love for families to submit pictures from home by clicking here: <https://images.jostens.com/415465617>. Thank you for helping us create a memorable yearbook!

## A Message from the School Governance Council (SGC):

We invite you to visit our School Governance Council (SGC) website, which can be accessed by clicking [here](#). Our latest Strategic Plan, as well as other relevant SGC information, is posted to this site for your convenience. Our next SGC meeting is scheduled for **Wednesday, February 24 at 8:00 a.m.** via Microsoft TEAMS.

## FCS News:

### Fulton County Schools COVID-19 Information Site

The FCS COVID-19 site provides updates regarding resources, cases, positive trend rates, and pediatric reports. For the latest information on COVID-19 in Fulton County, please click [here](#) to access the site.

### Fulton County Board of Health COVID-19 Reporting Site

The Fulton County Board of Health and Fulton County Schools have developed an on-line portal for FCS parents/guardians to report student COVID-19 related cases. The portal has been updated to include Spanish, Korean, and Chinese language options. FCS parent/guardians will find a dropdown at the top right for translations. **Please make a report to the FCBOH when your student is COVID-19 positive, has a pending COVID-19 test result, or has been in direct contact with a COVID-19 positive person.** Also, please use this resource for official reporting rather than alerting the school and/or teacher. If you must engage the school/teacher, please do so after you have made an official report to the FCBOH. Lastly, to ensure the protection of our school community, please **do not** allow your child to attend school or school-sponsored events when he/she is ill and/or has any of the above COVID-19 concerns. **Please click [here](#) for more details and consider posting this document in a visible location, i.e. the refrigerator, for easy access.**

[www.fultonschools.org/ReportCOVID](http://www.fultonschools.org/ReportCOVID)

**We hope you all have an AMAZING weekend!**