

## 2022-2023 SCHEDULE

7P/ADVISEMENT DAILY, 5 min. passing time

| PERIOD | TIME                 |
|--------|----------------------|
| 1      | 8:20-9:13            |
| 2      | 9:18-10:10           |
| ADV.   | 10:15-10:45          |
| 3      | 10:50-11:42 *Lunch 1 |
| 4      | 11:47-12:39 *Lunch 2 |
| 5      | 12:44-1:36 *Lunch 3  |
| 6      | 1:41-2:33            |
| 7      | 2:38-3:30            |