



MCNAIR MS
470-254-4140

TITLE I INPUT MEETING

YOUR VOICE MATTERS!!!

Input Meeting to Review and Revise:

- School-Family Compact
- Parent & Family Engagement Plan
- 1% set-aside budget for Family Engagement
- Staff Training
- Title I Plan

ALL PARENTS AND FAMILIES INVITED!!!

JOIN US!!!

MARCH 13, 2024
@ 6PM

MARCH 14, 2024
@ 6PM

THE DEADLINE TO PROVIDE
INPUT IS:

March 28th, 2024



INTERPRETER SERVICES AVAILABLE UPON REQUEST.
PLEASE CONTACT THE SCHOOL FOR MORE INFORMATION.

TAKE THE SURVEY

Copy and Paste,
Click, or Scan.



MS-HS SURVEY LINK

[HTTPS://BIT.LY/INPUT-SURVEY_MS_HS_2024](https://bit.ly/input-survey_ms_hs_2024)

WHERE CAN I FIND OUR SCHOOL-FAMILY COMPACT &
PARENT AND FAMILY ENGAGEMENT PLAN?

SCHOOL-FAMILY COMPACT

<https://www.fultonschools.org/domain/4984>

