

Announcements Week of November 14-18, 2022

If anyone is interested in Shopping with a future Hornet the application deadline has been extended to Tuesday, November 15th.

All girls trying out for the tennis team, must attend a mandatory meeting next Wednesday Nov. 16th at 7:40 am in Portable 2. If you do not attend, then you do not try out. See Coach Shackelford for any questions.

There will be a meeting Wednesday November 16 at 3:40 pm for any boys interested in joining the RHS Tennis Team. The meeting will take place in Room 616 (Coach Bryan's Room).

Attention all students interested in trying out for Men's Soccer. There will be a meeting on November 16th in room 282 at 3:40 p.m. Information about eligibility and preseason workouts will be discussed.

The AAPI club is ready to bring you a Cultural Show & Tell for their next meeting on Thursday November 17th from 3:30-4:30pm. Anything with cultural significance such as food, clothes, items, or even language can be brought and shared. Stop by at Mrs. Simpson's room (603) for the event. We're ready to share and learn with you!

National English Honor Society is holding a "Thankful Gram" fundraiser! We are offering the opportunity for you to send a message to a teacher, coach, or staff member who has impacted you this year. You may choose a "general" gratitude message or you may customize the message for an additional cost. All Thankful Grams come with a card note and a candy treat. Please consider supporting NEHS by scanning the QR code on a poster or stopping by Room 508!

Reminder: You must have a parent/guardian written note (no email/no phone call) submitted to the Attendance Office prior to school starting to check out early on Friday, November 18. No parent walk-ins after 2:00.

To All BSU members! We will have 2 meetings this week, both on Wednesday. Our first meeting will be in the morning at 7:50am and our second meeting will be right after school at 3:30 pm. Members will only required to attend one meeting. Both meeting will be held in Room 639. If you haven't joined yet, but would like to join, come on by and check us out! !!!!

ATTENTION JUNIORS AND SENIORS! PARKING REGISTRATION FOR SPRING SEMESTERS WILL BE OPEN MONDAY NOVEMBER,13 AND RUN THROUGH DECEMBER 6. YOU MAY REGISTER BY USING THE QR CODES ON POSTERS IN THE HALLWAY OR BY VISITING OUR RHS WEBSITE.