

# EAGLE UPDATE

October 17, 2021

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**MILTON THEATRE BRINGS HOME MULTIPLE AWARDS AT GEORGIA THEATRE CONFERENCE!  
RUNNER-UP FOR BEST SHOW!**



## PROGRESS REPORTS

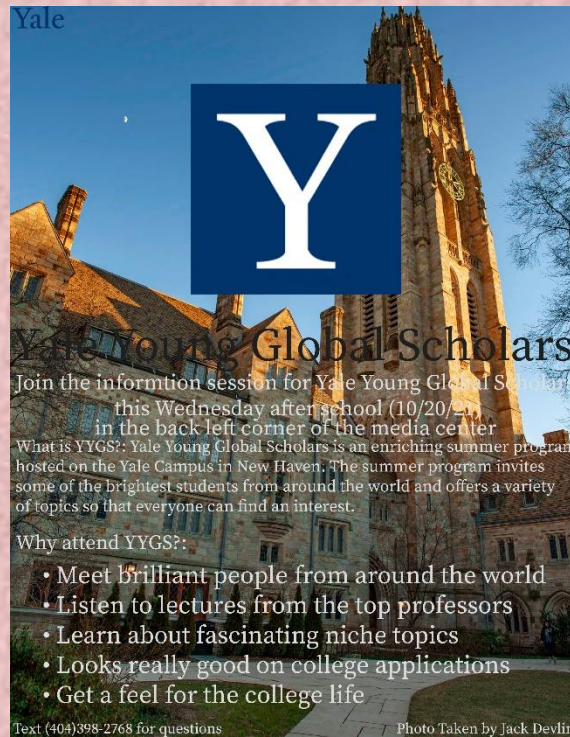
Progress reports were posted to and can be viewed on the Infinite Campus Portal Friday, October 15. The directions to view the report are below. Please reach out to your student's teacher if you need more information.

**CLICK ON THE LINKS BELOW FOR MORE INFORMATION:**

- [STUDENT ACCESS TO INFINITE CAMPUS](#)
- [PARENT ACCESS TO INFINITE CAMPUS](#)

## YALE GLOBAL SCHOLARS PROGRAM

The Yale Young Global Scholars Program Information Session will be held **Wednesday, October 20 AFTER SCHOOL** in the **MEDIA CENTER**.



## UGA AIR FORCE ROTC INFO SESSION

UGA be sharing information about the AFROTC program, entry requirements, scholar requirements, and sharing personal experiences. Students will also have an opportunity for a Q & A session following the presentation.

**Time:** Oct 21, 2021 11:30 AM Eastern Time (US and Canada)

[Click Here To Join Zoom Meeting](#)

**Meeting ID:** 945 6744 3882

**Passcode:** krVh4L

## ANCHOR CLUB MILK DRIVE

Please support Milton's Anchor Club by donating \$2 to the milk drive! [Click here to donate.](#)

## CHORUS FALL CONCERT

We will be presenting our Fall Concert on **Tuesday, October 19 at 6:00PM**. **Everyone is welcome to bring a lawn chair or a blanket and join us on the front lawn for a night of music!**

Food trucks will be available starting at 5:00PM.

# MHS 100th ANNIVERSARY CELEBRATION

Let's Celebrate 100 Years of Milton High School! **Everyone is Invited!**

- **Saturday October 23**  
**Meet-ups on the Front Lawn!**  
**Food Trucks and a Big Cake!**  
**Don't Miss it!**



**[CLICK HERE to see the schedule of activities and join us for a fun day of celebration!](#)**

## SENIOR SNACK

Our next Senior Snack will be held on **Thursday, October 21**. We're excited to offer the popular and much loved novelty cookies by **Cookie Crumbl**. Snacks will be distributed at all lunches in the cafeteria. Please ensure your Senior Dues are paid, in order for your student to participate! We will also be giving out the Senior Class T-shirts on this day!

Click on the following link to make your secure payment: <https://miltoneaglespto.membershiptoolkit.com>

And, if you're interested in volunteering for Senior Snack, please contact us on the Milton Eagle PTO link. Thank you!

## DUAL ENROLLMENT DEADLINES & REMINDERS

### Dual Enrollment (DE) Deadlines and Reminders (Juniors & Seniors)

All of these dates, documents, and a detailed checklist can be found on our counseling website here: [www.bit.ly/mhsdualenrollment](http://www.bit.ly/mhsdualenrollment).

#### For students beginning DE in the spring (not currently taking fall classes):

**October 27:** Deadline to meet with counselor to complete DE planning

**November 1:** FINAL deadline for Fulton County Dual Enrollment Contract

**November 1:** Georgia State DE application deadline

**November 8:** Gwinnett Tech DE application deadline

#### For students continuing DE in the spring:

**October 11:** Georgia State schedule of classes available on PAWS

**October 25:** Georgia State Registration begins

**November 9:** Gwinnett Tech Registration begins

***Please check college websites for other dates and deadlines, or if you are participating at a different school.***

#### **OTHER REMINDERS:**

- Please remember that ALL DE students must book an advisement meeting ([www.bit.ly/miltoncounseling](http://www.bit.ly/miltoncounseling)) with their counselor before completing the funding application or registering for classes.
- **New DE students must send their counselor a copy of their college acceptance by December 13.**
- **All DE students MUST provide a copy of their college schedule to their counselor no later than January 4, or students will remain in their high school classes.**

## **WINTERGUARD AUDITIONS**

**Winterguard Auditions** are **November 8 through 11** from **4:00 to 6:30PM** in the Milton High School cafeteria. No experience necessary! ***Auditions are open to all 6 through 12 graders and set for Middle schoolers can arrive a little later to allow time for dismissal.*** All participants are required to attend everyday of auditions. Please wear comfortable clothes, and bring your water bottles and masks. There will be a parent meeting scheduled on Thursday right after auditions. You can forward any questions to [colorguard@miltonband.org](mailto:colorguard@miltonband.org). We can't wait to see you!

## **HOMECOMING INFORMATION**

### **THURSDAY, OCTOBER 28**

#### **Fall Festival and Homecoming Parade**

This year the Fall Festival and Parade will both be held on **Thursday, October 28** from **5:00-7:30PM** on the front lawn. The festival will begin at 5:00 and continue on throughout the night and **the parade will begin at 5:30** and end at the Fall Festival. This year as homecoming will take place the weekend of Halloween we chose to have the Fall Festival be a "Trunk or Treat" for the entire community. We would love to have as many students, staff, community members, and feeder students in Halloween costumes celebrating both the holiday and the Milton football team. You can expect the following at the event: *Food trucks, Music, Activities/Booths, Trick or Treating, Costume Contest, Spirit wear sales, Pep Rally (Marching Band/Cheerleaders/Football team/etc.)!* There will also be many booths offering other fun activities. In past years some of the booths we had included: *Photo booth, Cake Walk, Pumpkin Painting, Henna Tattoos, Pie in the Face.* Each booth will also be handing out candy for trick or treaters and have activities fun for all ages - elementary though high school. The homecoming dance is for the students, the homecoming fall festival, parade and football game is truly for our awesome community and alumni and future students!

### **FRIDAY, OCTOBER 29**

#### **Homecoming Football Game: 7:30PM**

Come cheer on the Eagles as they take on Woodstock High School in the homecoming game. Don't forget to wear your flash back/ Decade to celebrate 100 Years of MHS.

#### **Homecoming Court**

Stick around for halftime to see the Homecoming King and Queen crowned by Milton's first ever homecoming queen in celebration of the 100th year of MHS!

Voting will take place the following week. King and Queen announced at halftime of the football game. Court will consist of an equal number of boys and girls with one nominee for freshman, two for sophomores, three for juniors and four for seniors. Those on court will have the opportunity to be featured in the homecoming parade on Thursday, October 28.

### **SATURDAY, OCTOBER 30**

#### **Homecoming Dance**

Haunted Homecoming

7:30-10:00PM - Milton Front Lawn

Tickets are now on sale through the Go Fan App: <https://gofan.co/app/events/396370>

Prices:

\$25 through October 15

\$30 from October 16 - 22

\$35 from October 23 -29

You may purchase a ticket though Go Fan for yourself and a guest. You will need to have BOTH student ID numbers to purchase. ***YOU WILL NEED A VALID STUDENT ID NUMBER TO PURCHASE YOUR TICKETS.***

### **BRINING A NON-MHS GUEST**

If you would like to take a guest from another school. [Fill out this form](#) and return it to suite 1320 BEFORE 10/25 to receive a code to purchase their ticket.

**[CLICK ON THE BELOW FLYER FOR DETAILS](#)**

### **Milton Traditions Keeper Medallion**

In an effort to reinvigorate participation, community and school spirit following some hard and isolating years, MHS has added a new program for all seniors - the Milton Traditions Keeper Medallion. The goal is to participate in any many MHS traditions as possible throughout your senior year. Seniors that complete and document at least twenty traditions will be awarded a medallion to wear during graduation. Homecoming week is a perfect opportunity to complete some of these traditions. \*See website for details and traditions:

<https://miltonstudentco.squarespace.com/seniors/traditions>

**How to Stay Up to Date:**

**Social Media**

Instagram: [@miltonstuco](#)

Twitter: [@miltonstudentco](#)

Tik Tok: [@miltonstudentco](#)

**Website:** [www.miltonstudentco.squarespace.com](http://www.miltonstudentco.squarespace.com)

## **SGC MEETING - 10.19.21**

Milton High School's Governance Council will be having their monthly meeting on **Tuesday, October 19, beginning at 7:15AM**. This meeting is one that allows for Public Comment; please visit the school website for SGC information. Anyone interested in signing up for Public Comment for October's meeting should contact the SGC Chair, Rebecca DeWeese, via email: [deweese@fultonschools.org](mailto:deweese@fultonschools.org).

**[CLICK HERE to attend the meeting virtually](#)**

## **MILTON TRACK & FIELD**

**THE 2022 TRACK AND FIELD SEASON IS RIGHT AROUND THE CORNER!**

Our Booster Club and Coaches are busy preparing for the 2022 Track and Field Season. Please stay tuned to our E-mail blasts, TeamApp and the Eagle Update for information on the upcoming season, important meeting dates and registration details as they become available soon.

It is never too early to get started! Interested athletes and parents should complete the following steps to ensure that they receive important updates for the upcoming 2022 Milton Track and Field Season!

**Sign up for our E-mails:**

If you are not already signed up to receive our E-mails, please send an E-mail to [miltontrackandfield@gmail.com](mailto:miltontrackandfield@gmail.com) to request to be added to our distribution list or with any questions. If you are an athlete, please provide your name, E-mail and provide your graduation year. Parents, please provide your name and E-mail address and indicate that this E-mail belongs to a parent.

### **Sign up for our TeamApp:**

The latest information for Milton Track and Field is always on the TeamApp, so Athletes and Parents should sign up now! (Please note that we are still in the process of loading 2022 documents and information as content is finalized)

Download Team App in your Apple Store or Google Play Store or [www.TeamApp.com](http://www.TeamApp.com):

## **PARKING REMINDER**

Anyone parking on campus without a 21-22 parking permit **will be subject to tow without warning** (*this is your warning*). Anyone parked in the wrong lot (visitor, staff etc...) **will be subject to tow without warning** (*this is your warning*). **All visitors parking in the visitor lot need to check in at the front desk.** The access road is for staff and buses only. It is not a drop off and pick up location for parents/students. Thank you in advance for your cooperation!

Join Milton Orchestra for our **Fall Concert on Thursday, October 14 in the Milton HS Auditorium at 7:00PM.** Ranging from spooky to classic and featuring the outstanding musicians of Sinfonia, Concert, and Chamber Orchestras, it will be our biggest evening of orchestral music in over a year. We hope to see you there.

## **MILTON PTO**

### **COMMUNITY PARTNER SPOTLIGHT**



This week's PTO Community Partner Spotlight is on **Area 51: Aurora Cineplex and The Fringe Miniature Golf**—a locally owned family fun entertainment complex. Watch new Hollywood films at our 10 screen movie theater. Play on our Two 18 holes Miniature Golf Courses—old west and pirate village themed.

Open 7 days a week (Fri/Sat 10-10pm, Sun 10-8pm, M-Thur 12-8pm) plus extended hours during holidays. Ph: 770-518-0977

[www.a51fun.com](http://www.a51fun.com)

[www.auroracineplex.com](http://www.auroracineplex.com)

Located at: [5100 Commerce Parkway, Roswell, GA 30076](http://www.5100CommerceParkway.com).

### **NEW COMMUNITY PARTNER**

We welcome our newest Community Partner, Mountain High Outfitters as an Eagle level sponsor! Mountain High Outfitters located in the downtown center of Alpharetta is an active outdoor and lifestyle boutique offering apparel, footwear, gear and accessories. We can prepare you for your next adventure, beach trip, ski trip or everyday life. Get out, get active Be inspired, live your passion.

[mountainhighoutfitters.com](http://mountainhighoutfitters.com)

### **VOLUNTEER INFO**

We are opening more slots for lunch time volunteers, so please check out our website to sign up for this, as well as front desk volunteering. We love our volunteers!

**Visit our website**

at <https://miltoneaglespto.membershiptoolkit.com/>

### **NEXT PTO MEETING**

Make plans to join us for our October meeting on **Wednesday, October 20 at 9:00AM** in the media center to hear important admin and PTO updates. All are welcome!

## 100th ANNIVERSARY ALUMI FEATURE

Adam Sliwinski, MHS Class of 1997, was involved in many music organizations as a student during his four years at Milton. In addition to playing with the Atlanta Youth Symphony Orchestra outside of school, Adam was captain of the drumline and the band captain during his senior year. He was chosen for the Georgia All-State band in percussion his freshman through junior years and Georgia All-State Chorus his senior year. He was chosen to attend the Georgia Governor's Honors Program in percussion and was chosen as "Mr. MHS" in the Mr. and Miss MHS pageant competition his senior year.

Adam has built a dynamic career of creative collaboration as a percussionist, pianist, conductor, teacher, and writer. A member of the ensemble So Percussion (proclaimed as "brilliant" and "consistently impressive" by the New York Times) since 2002, Adam has performed at venues as diverse as Carnegie Hall, The Bonnaroo Festival, Disney Concert Hall with the LA Philharmonic, and everything in between. He has contributed a series of articles to [newmusicbox.org](http://newmusicbox.org). The Cambridge Companion to Percussion of the Cambridge University press features his chapter "Lost and Found: Percussion Chamber Music and the Modern Age." Adam is co-director of the So Percussion Summer Institute, an annual intensive course on the campus of Princeton University for college-aged percussionists. He is also co-director of the percussion program at the Bard College Conservatory of Music. He has taught percussion both in masterclass and privately at more than 80 conservatories and universities in the USA and internationally. As a conductor, Adam has conducted over a dozen world premieres with the International Contemporary Ensemble, including residencies at Harvard, Columbia, and NYU. In 2014, ECM Records released a live recording with Adam conducting.

Along with his colleagues in So Percussion, Adam is the Edward T. Cone performer-in-residence at Princeton University. He received his Masters Degree and Doctor of Musical Arts at Yale University and his Bachelor's degree at the Oberlin Conservatory of Music. Adam was inducted into the MHS Hall of Fame in 2017.

## YEARBOOK INFORMATION

### SENIOR PORTRAIT INFO

11/2/21

NO SITTING FEE

YEARBOOK ONLY PHOTOSHOOT

This is only for Seniors who HAVE NOT:

1. Scheduled their photoshoot with Cady Studios already (cut off for yearbook poses is 11/15/2021)
2. took their photo during the "Roadshoot" that took place at MHS on 9/15. THIS IS FOR A SINGLE PICTURE THAT WILL GO IN THE YEARBOOK.

You will not be able to purchase these. It is only to ensure you are not left out of the Senior Section. There are limited time slots available and only one person will be allowed to sign up for each slot.

[SIGN UP FOR YOUR TIME SLOT BY CLICKING HERE](#)

### SENIOR TRIBUTE AD REMINDER



Senior Ads are due by 11/5/2021! Scan the QR code below to add a reminder to your calendar Order Senior Ads at: [www.miltonyearbook.com](http://www.miltonyearbook.com)

## COCA-COLA SCHOLARS FOUNDATION

Each year, the Coca-Cola Scholars Foundation awards 150 college scholarships worth \$20,000 to high school students across the United States through the Coca-Cola Scholars Program. Students need a 3.0 GPA and to fill out an online application that requires no essays, no recommendations, and no transcripts by **October 31, 2021, at 5:00PM Eastern.**

Link to application portal: [CLICK HERE FOR PORTAL](#)

# VETERANS EMPOWERMENT 5K



## EAGLE PRIDE

### DRAMA

Congratulations to the cast, crew, and directors (David Hopkins & Sim Jones) of "NORA'S LOST" for winning multiple awards and receiving all SUPERIOR RATINGS at the Georgia Theatre Conference (GTC) this past weekend in Vidalia, Georgia.

Milton won RUNNER UP FOR BEST OVERALL PRODUCTION, BEST LEADING ACTRESS award (Sarah Charles Lewis, junior), BEST SUPPORTING ACTOR award (Axel Zivic, senior), ALL-STAR CAST awards (Sarah DeVoe, senior and Matt Fisher, junior). This show served as one of the company members' first Milton production of the season (up next The Musical Comedy Murders of 1940, Oct 27-28, 7:00PM). During the GTC adjudication, judges commented on the outstanding set design, costumes, tech crew, fantastic ensemble, believable characters and executing an emotionally powerful show! Another component of GTC is the opportunity to audition for various colleges and our senior, Sarah DeVoe received multiple callbacks. It was a great weekend for Milton Theatre! Congratulations to all!

### BAND

Congratulations to the Marching Band for an outstanding performance at this year's Sprayberry Southern Invitational on Saturday. The band earned top honors in the percussion, colorguard, majorette, general effect (tie) and drum major categories while placing second overall (out of eighteen bands) in this year's competition. The band will attend their final competition of the year this coming weekend at the Northwest Georgia Marching Band Championships at Cass High School.

### CROSS COUNTRY

The Milton cross country teams travelled north to Jasper, GA to compete in the Pickens & Grinnin' Invite for another night-time race to conclude their regular season and came away with two team wins and two team runners-up finishes as they head to the region meet next weekend.



## **VARSITY GIRLS**

Predicted to be a close race on paper between the Lady Eagles and the 5A top-ranked Woodland Lady Wildcats, Milton (1st-34 pts) ended up being the easy winner. Junior Farrah Frith (1st-19:35) was the overall race winner. The Lady Eagles had all their scorers in the top-15 with 4 runners in the top-8 overall places. A superb race by sophomore Calista Cacciatore (3rd-20:04) ran close to a 20-second personal best and was closely followed by fellow sophomore Ella Grace Malcom (7th-20:51) and ever improving senior Genevieve Trainor (8th-20:52). Rounding out the scoring for Milton was senior captain Jessica Albregts (16th-21:14) as she led fellow senior Megan Stechsulte (20th-21:26), sophomore Leelah Dennis (26th-21:44). Also running varsity for the Lady Eagles were seniors Ellie Dickenson (37th-21:58), Ella Katekovich (41st-22:05) & Shelby Howerton (50th-22:28). There were 136 finishers.

## **VARSITY BOYS**

Running against one of the top-5 all-class teams in the state, Milton (2nd-139 pts) bested a very competitive field of 17 schools to take runner-up honors. Junior Cory Chambers (5th-17:03) ran with the front group the entire race and survived a bad fall just past 2-miles to then rally and finish in the top-5. Sophomore Zach Patel (14th-17:28) was as far back as 30th and moved through the field to just miss the top-10 in a well-run race. Junior Oliver Stone (33rd-17:54) stayed with Patel most of the race until late and then with seniors Charlie Reynolds (captain, 39th-18:02 & Dylan Bowden (48th-18:13) & fellow junior Pearson Gillam (49th-18:13) pushed the Eagles into a secured 2nd place. Also running varsity were junior Jack Rea (69th-18:43), freshman Justin Sevel (70th-18:43) & junior Keller Wilson (71st-18:43) & sophomore Daniel Murray (91st-19:05). 165 runners finished the boys' varsity race.

## **JV GIRLS**

Team history was again made by the Lady Eagles as Milton (1st-15 pts) recorded the schools 11th "perfect score" in team history to easily outdistance eight scoring schools. The race highlight was the finishing stretch run by freshman Ivy Rindt (2nd-22:27) to garner runner-up honors. Directly impacting the team's history making "run" were fellow freshman Rowan Katekovich (4th-22:56), fellow freshman Macy Schadt (5th-23:05), junior Gabby Beckmann (6th-23:19) in a season's best and senior captain Sydnie Behrmann (7th-23:32). The Lady Eagles had 8 finishers in the first 14 overall positions.

## **JV BOYS**

Up against the strong Wolverine program out of West Forsyth (1st-15 pts), Milton (2nd-56 pts) beat back 12 scoring schools for runner-up honors. Leading the Eagles was sophomore Martin Sand (7th-19:06) and along with sophomore Joe Petkash (11th-19:16), senior captain Jorge Fabregas (12th-19:21), junior Benji Watry (15th-19:37) and sophomores Luke Erbey (19th-19:57) & Oliver Begali (20th-19:58) helped put Milton ahead of most of the teams racing. This was the largest race of the evening with 224 finishers. The Milton cross country teams enter the post-season with the Region 5-7A GHSA championship meet Saturday, October 23 at Boling Park, in Canton, GA with the top-4 varsity teams and top-6 individuals qualifying for the November 6 GHSA State meet at Carrollton Elementary School in Carrollton, GA.

# **ATHLETIC SCHEDULES**

## **HOME**

NONE

## **AWAY**

WED 10/20: Softball v Harrison 2nd Round State Playoffs DH 5:00 & 7:00PM

THU 10/21: Softball v Harrison "IF" game 5:00PM

THU 10/21: JV Football v Chattahoochee 6:00PM

THU 10/21: 9th Football Crossover game 6:00PM

FRI 10/22: Football v Roswell 7:30PM on Peachtree TV

SAT 10/23: Flag Football v Osborne TBD

SAT 10/23: Co-Ed Comp Cheer v Dawson County 9:00AM

SAT 10/23: Cross Country v Boling Park Region Championship 8:00AM

# ESPLOST INFORMATION

On November 2, 2021, Fulton citizens will vote on whether to continue the ESPLOST for an additional five years. More information at [www.fultonschools.org/ESPLOST](http://www.fultonschools.org/ESPLOST) or click on the links below.

- [CLICK HERE FOR CAPITAL PLAN 2027](#)
- [CLICK HERE FOR MILTON CLUSTER CAPITAL PLAN 2027](#)