



FULTON COUNTY REGIONAL SCIENCE & ENGINEERING FAIR APPLICATION FORM

Please thoroughly read and complete all information on this form. You will need to attach copies of all applicable forms pertaining to the project. Registration is \$25.00 per student and is typically paid by the school. Make checks payable to: Fulton County Schools with "Science Fair" in the memo. The complete registration packet must be received in the FCS Science office NO LATER than the specified deadline.

Please mark the appropriate box: Individual Project Team Project
Please mark the appropriate box: Junior Division (6-8) Senior Division (9-12)

Student/Team Leader: _____ Grade Level: _____

Team Member 2: _____ Grade Level: _____

Team Member 3: _____ Grade Level: _____

School: _____

Home Address (Team leader if team project): _____

City: _____ Zip: _____ Phone #: _____

PROJECT TITLE (Maximum of 65 letters and spaces): _____

CATEGORY: (Student **MUST** choose one of the following)

- Animal Sciences
- Behavioral and Social Sciences
- Biochemistry
- Biomedical and Health Sciences
- Biomedical Engineering
- Cellular and Molecular Biology
- Chemistry
- Computational Biology/Bioinformatics
- Earth and Environmental Sciences
- Embedded Systems
- Energy: Sustainable Materials and Design
- Engineering Mechanics
- Environmental Engineering
- Materials Science
- Mathematics
- Microbiology
- Physics and Astronomy
- Plant Science
- Robotics and Intelligent Machines
- Systems Software
- Translational Medical Sciences

Please read the following statement and sign your acceptance below. Applications lacking any necessary signatures will NOT be accepted.

I (We) plan to enter the project above in the 2022 Fulton County Regional Science & Engineering Fair. I (We) am/are familiar with and will abide by all rules. My (Our) parents, teacher, and I (we) agree to abide by the decisions made by the FCRSEF judges and staff and **we agree not to contest or complain about these decisions**. We realize that subjectivity will always be a minor part of competitions. I (we) understand that unsportsmanlike conduct may result in disqualification. I (We) agree to be present during judging.

I understand that my child may be photographed, videotaped, or interviewed for stories/articles promoting the Fulton County Regional Science and Engineering Fair and that these stories/articles may appear in newspapers or on television news shows.

Individual/Team Leader signature

Parent(s)/Guardian(s) Signature Date

Team Member 2 (if applicable)

Parent(s)/Guardian(s) Signature Date

Team Member 3 (if applicable)

Parent(s)/Guardian(s) Signature Date

This project placed either first or second in his/her category in the local school or other fair held at _____ (name of institution or organization). I have checked all forms (including application) and believe the information to be correct. Both the student and I are familiar with the GSEF rules and shall abide by them. I understand that subjectivity will always be a minor part of competitions. I agree to abide by the decisions made by the FCSEF judges and staff and **agree not to contest or complain about these decisions**.

Teacher's/Sponsor's signature Date

Electrical outlet needed? Yes ___ No ___ (Student must provide all standard (AC) electrical apparatus with suitable cords 12' (feet) long with multiple outlets. Students who advance to GSEF will be responsible for any fee affiliated with using an electrical outlet.)