

June 26, 2020

SENT VIA ELECTRONIC AND U.S. MAIL

Travis Lee
Citisco, LLC
3445 Breckinridge Boulevard
Duluth GA 30096
tlee@citisco.com

RE: Contract No. 152-20, Large Food Equipment – Award

Dear Mr. Lee:

This letter shall serve as official notification that Fulton County Schools (FCS) has decided to award the above-referenced contract to Manning Brothers Food Equipment. The contract estimated amount is \$343,481.45 for line items 14-15, 19-23, 34, 51-52, and 62.

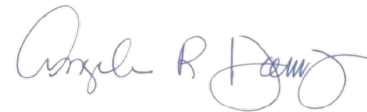
The contract period shall be July 1, 2020 through June 30, 2021. All prices shall remain firm and all terms and conditions and specifications for this contract shall be honored for the contract period.

Delivery or performance may be made as authorized by purchase orders issued by the FCS Contracting Department. This award letter is not an official order.

Please contact Alyssia Wright, Executive Director, School Nutrition Program at (470) 254-8967 for all coordination required.

Thank you for your interest in doing business with Fulton County Schools.

Sincerely,



Angela R. Young
Executive Director of Contracting

cc: Alyssia Wright

July 1, 2020

SENT VIA ELECTRONIC AND U.S. MAIL

Kristin Collins
Douglas Equipment
301 North Street
Bluefield, WV 24701
kristin@dougleasequipment.us

RE: Contract No. 152-20, Large Food Equipment – Award

Dear Ms. Collins:

This letter shall serve as official notification that Fulton County Schools (FCS) has decided to award the above-referenced contract to Douglas Equipment. The contract estimated amount is \$211,567.26 for line items 35, 38, and 61.

The contract period shall be July 1, 2020 through June 30, 2021. All prices shall remain firm and all terms and conditions and specifications for this contract shall be honored for the contract period.

Delivery or performance may be made as authorized by purchase orders issued by the FCS Contracting Department. This award letter is not an official order.

Please contact Alyssia Wright, Executive Director, School Nutrition Program at (470) 254-8967 for all coordination required.

Thank you for your interest in doing business with Fulton County Schools.

Sincerely,



Angela R. Young
Executive Director of Contracting

cc: Alyssia Wright

July 7, 2020

SENT VIA ELECTRONIC AND U.S. MAIL

Willie Stroud
Edward Don and Company
9801 Adam Don Parkway
Woodridge, IL 60517
RickZygadto@DON.COM

RE: Contract No. 152-20, Large Food Equipment – Award

Dear Mr. Stroud:

This letter shall serve as official notification that Fulton County Schools (FCS) has decided to award the above-referenced contract to Edward Don and Company. The contract estimated amount is \$3,272,515.68 for line items 1-13, 17-18, 24-28, 31, 36-37, 39-41 44-49, 53-56, and 58-60.

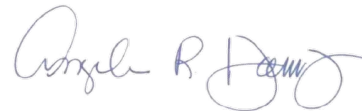
The contract period shall be through June 30, 2021. All prices shall remain firm and all terms and conditions and specifications for this contract shall be honored for the contract period.

Delivery or performance may be made as authorized by purchase orders issued by the FCS Contracting Department. This award letter is not an official order.

Please contact Alyssia Wright, Executive Director, School Nutrition Program at (470) 254-8967 for all coordination required.

Thank you for your interest in doing business with Fulton County Schools.

Sincerely,



Angela R. Young
Executive Director of Contracting

cc: Alyssia Wright

June 25, 2020

SENT VIA ELECTRONIC AND U.S. MAIL

Jennifer Walker
Mobile Fixture and Equipment
7373 Fortson Road
Columbus, GA 31909
jennifer.walker@mobilefixture.com

RE: Contract No. 152-20, Large Food Equipment – Award

Dear Ms. Walker:

This letter shall serve as official notification that Fulton County Schools (FCS) has decided to award the above-referenced contract to Mobile Fixture and Equipment. The contract estimated amount is \$151,308.84 for line items 16, 29, 30, and 42-43.

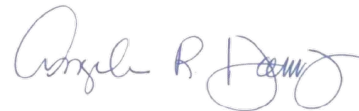
The contract period shall be July 1, 2020 through June 30, 2021. All prices shall remain firm and all terms and conditions and specifications for this contract shall be honored for the contract period.

Delivery or performance may be made as authorized by purchase orders issued by the FCS Contracting Department. This award letter is not an official order.

Please contact Alyssia Wright, Executive Director, School Nutrition Program at (470) 254-8967 for all coordination required.

Thank you for your interest in doing business with Fulton County Schools.

Sincerely,



Angela R. Young
Executive Director of Contracting

cc: Alyssia Wright

July 2, 2020

SENT VIA ELECTRONIC AND U.S. MAIL

Fred Smilow
Sam Tell and Son Inc.
300 Smith Street
Farmingdale, NY 11735
fsmilow@samtell.com

RE: Contract No. 152-20, Large Food Equipment – Award

Dear Mr. Smilow:

This letter shall serve as official notification that Fulton County Schools (FCS) has decided to award the above-referenced contract to Sam Tell and Son Inc. The contract estimated amount is \$171,301.56 for line items 32-33, 50, and 57.

The contract period shall be through June 30, 2021. All prices shall remain firm and all terms and conditions and specifications for this contract shall be honored for the contract period.

Delivery or performance may be made as authorized by purchase orders issued by the FCS Contracting Department. This award letter is not an official order.

Please contact Alyssia Wright, Executive Director, School Nutrition Program at (470) 254-8967 for all coordination required.

Thank you for your interest in doing business with Fulton County Schools.

Sincerely,



Angela R. Young
Executive Director of Contracting

cc: Alyssia Wright