DATE: August 29, 2019

TO: All Contractors

FROM: Angela R. Young
Executive Director
FCS Capital Program Contracts

RE: RFP 401-20, Media Center Modifications – South Fulton County

Please find Addendum No. 2 to the subject solicitation attached.
1. Addendum No. 2 has been issued for the above referenced project. Please contact the architect listed below:

   Cunningham Forehand Matthews
   & Moore Architects, Inc.
   2011 Manchester Street, NE
   Atlanta, GA 30324
   Attention: Jeffrey Robinson
   Phone: (404) 873-2152
   Fax: (770) 550-9570
   JRobinson@cfmm.net

2. All other terms and conditions remain the same.
RE: RFP 401-20 – MEDIA CENTER MODIFICATIONS - SOUTH FULTON COUNTY

FROM: OWNER: FULTON COUNTY BOARD
      OF EDUCATION CAPITAL PROGRAM
      CONTRACTS
      6201 Powers Ferry Road NW
      Atlanta, GA 30339

TO:    ALL PROSPECTIVE OFFERORS:

This Addendum forms a part of the Contract Documents and modifies the Proposal Documents as noted below. Acknowledge receipt of the Addendum in the space provided on Document 00400 - Proposal Acceptance Form. Failure to do so may result in the proposal being deemed non-responsive. The Addendum consists of 4 written pages and the documents cited below.

A. CHANGES TO PROPOSAL REQUIREMENTS TABLE OF CONTENTS: NONE

B. CHANGES TO PRIOR ADDENDUM: NONE

C. CHANGES TO PROPOSAL DOCUMENTS: NONE

D. CHANGES TO CONDITIONS OF THE CONTRACT: NONE

E. CHANGES TO SPECIFICATIONS:

1. Renovations to South Middle Schools:

   Item No. 1: Section 095110, ACOUSTICAL CEILINGS:

      At PART 2 – PRODUCTS:

      a. At Wall Mounted Impact Resistant Absorption Panels; at Acceptable Manufacturers; add "AVL Systems"

      b. At Wall Mounted Diffuser Panels; at Acceptable Manufacturers; add "AVL Systems"

   Item No. 2: Section 100000, BUILDING SPECIALTIES:

      At PART 2 – PRODUCTS; add the following:

      "FIRE EXTINGUISHER CABINET:

      F.E. "C"; J & L Industries AMBASSADOR Series 1017 white,
powder coated steel, semi-recessed with 2 ½" rolled edge trim; door style F, full tempered glass, with standard pull handle and roller catch. Where extinguishers are shown mounted on pre-cast concrete panels provide same unit, coordinate with precast manufacturer.

F.E. "B": Wall mounted bracket, top of extinguisher handle not to exceed 48" A.F.F., coordinate with Owner furnished fire extinguisher.

Extinguishers are provided by Owner for all cabinets and brackets.

Install top of cabinet (F.E.C.) at coursing 56" A.F.F., top of extinguisher handle shall not exceed 48" A.F.F.


F. CHANGES TO DRAWINGS:

1. Renovations to Bear Creek Middle School:
   Item No. 1: Drawing F1.1:
   Replace drawing with revised drawing, attached herein.
   Item No. 2: Drawing A2.1:
   Replace drawing with revised drawing, attached herein.
   Item No. 3: Drawing A4.1:
   Add sketch SK-A4.1-1, dated 08/27/19 and attached herein.
   Item No. 4: Drawing A6.1:
   Add sketch SK-A6.1-1, dated 08/27/19 and attached herein.
   Item No. 5: Drawing E1.1:
   Replace drawing with revised drawing, attached herein.
   Item No. 6: Drawing E2.1:
   Add sketch SK-E2.1-1, dated 08/27/19 and attached herein.
2. Renovations to Woodland Middle School

Item No. 1: Drawing F1.1:
Replace drawing with revised drawing, attached herein.

Item No. 2: Drawing A2.1:
Replace drawing with revised drawing, attached herein.

Item No. 3: Drawing A4.1:
Add sketch SK-A4.1-1, dated 08/27/19 and attached herein.

Item No. 4: Drawing A6.1:
Add sketch SK-A6.1-1, dated 08/27/19 and attached herein.

Item No. 5: Drawing E1.1:
Add sketch SK-E1.1-1, dated 08/27/19 and attached herein.

Item No. 6: Drawing E2.1:
Add sketch SK-E2.1-1, dated 08/27/19 and attached herein.

Item No. 7: Drawing E3.1:
Add sketch SK-E3.1-1, dated 08/27/19 and attached herein.

G. OTHER CHANGES AS SET FORTH: NONE

END OF ADDENDUM NO. 2