



BOARD OF EDUCATION

Julia C. Bernath, *President*
Linda P. Bryant, *Vice President*
Gail Dean • Kimberly Dove • Linda McCain
Katie Reeves • Katha Stuart
Mike Looney, Ed.D., *Superintendent*

DATE: February 7, 2020

TO: All Offerors

FROM: Angela E. Young
Executive Director of Contracting

RE: RFP. No. 126-20, K-12 Reference Database

Please see Addendum No. 2 for the above-referenced solicitation.

ADDENDUM NO. 2
RFP NO. 126-20
K-12 REFERENCE DATABASE

A. The following changes have been made to the above-referenced solicitation:

Delete: Page 1

Add: REVISED 2/7/20 Page 1

B. All other terms and conditions remain the same.

CONTRACTING DEPARTMENT

6201 Powers Ferry Road, Atlanta, Georgia 30339 • 470-254-8970 • www.fcspurchasingdept.org



BOARD OF EDUCATION
Julia C. Bernath, *President*
Linda P. Bryant, *Vice President*
Gail Dean • Kimberly Dove • Linda McCain
Katie Reeves • Katha Stuart
Mike Looney, Ed.D., *Superintendent*

ADDENDUM NO. 2
RFP NO. 126-20
K-12 REFERENCE DATABASE
REVISED 2/7/20, PAGE 1

DATE: January 10, 2020

TO: All Offerors

FROM: Angela R. Young
Executive Director of Contracting

RE: **Request for Proposal No. 126-20, K-12 Reference Database**

Fulton County Schools (FCS) invites you to submit a submittal furnishing any and all goods and/or services required for K-12 Reference Database.

A Pre-Proposal Conference will be held on **Thursday, January 23, 2020 at 10:00 a.m.** at The Administrative Center, 6201 Powers Ferry Road NW, Atlanta, Georgia 30339

Sealed Proposals will be received subject to the attached terms specified in “Proposal Conditions” at the office of the FCS Contracting Department, The Administrative Center, 6201 Powers Ferry Road, Atlanta, Georgia 30339. **Proposals will be received up to 2:30 p.m. local time (as per the Contracting Department time clock) on ~~Tuesday, February 11, 2020~~ Tuesday, February 18, 2020.** Proposals must be time stamped by FCS in the manner described herein in order to be timely.

Questions regarding the proposal process should be directed in writing to the Executive Director of Contracting via facsimile at (470) 254-1248 or via email to wecare@fultonschools.org. **Only questions received prior to 4:00 p.m. on Tuesday, January 28, 2020 will be considered.**

Proposals are subject to rejection if the signature page is not completed and returned with the proposal on or before time of proposal opening.

PROPOSALS SHALL BE SUBMITTED IN A SEALED ENVELOPE, ONE SUBMITTAL PER ENVELOPE, PLAINLY MARKED “REQUEST FOR PROPOSAL NO. 126-20” ON THE OUTSIDE OF THE ENVELOPE, AS WELL AS THE DATE OF THE PROPOSAL OPENING. IF NOT SUBMITTING A PROPOSAL, “NO PROPOSAL” MUST BE INDICATED AS SUCH ALONG WITH THE SOLICITATION NUMBER ON THE OUTSIDE OF ENVELOPE. FOR IDENTIFICATION PURPOSES, THE CONTRACTOR’S NAME AND COMPLETE ADDRESS SHALL BE CLEARLY PRINTED OR TYPED ON THE OUTSIDE OF THE ENVELOPE. FAXED OR EMAILED RESPONSES WILL NOT BE ACCEPTED.

VISIT OUR WEBSITE AT www.fcspurchasingdept.org