

# New Student Orientation **OCTOBER**

8:30 a.m.

\* 17 years old or younger must be accompanied by an adult \*

<b>When:</b>	<b>Where:</b>
Tue. Oct. 6 Thur. Oct. 9 Tue. Oct. 13 Thur. Oct. 15 Tue. Oct. 20 Thur. Oct. 22 Tue. Oct. 27 Thur. Oct. 29	Frank McClarin High School Cafeteria

## INFORMATION NEEDED FOR REGISTRATION

Official Transcript from previous school  
Immunization Record Ear/Eye and Dental  
Birth Certificate  
Social Security Card  
Test Record  
Legal guardianship documentation for students under 18 years of age  
Withdrawal Form  
Discipline record from prior school  
***NOTARIZED CURRENT AFFIDAVIT with 2 pieces of acceptable documentation  
as proof of residence for all students living in the Fulton County School  
District.***

↓ Acceptable Documentation ↓

- |  |                                       |
|--|---------------------------------------|
| * Copy of home mortgage payment book               | * Current bank statement              |
| * Current utility bill (gas, electric, or water)   | * Copy of home contract               |
| * Apartment lease showing name of the lessee       | * Receipt to have utilities connected |
| * Homeowner's/Renter's insurance registration card | * Current paycheck stub               |