



Alpharetta Elementary Eagle Wings



Soaring with Alpharetta Attitude - Ready, Respectful, Responsible

Patricia Reed—Principal

Andy Allison - Assistant Principal

From:
The Principal's Desk

**May We Help?
Feel Free to Call Us
770-740-7015**

- CST**
Michele McInnish Ext. 135
- Counselor**
Amanda Fischer Ext. 128
- IST**
Mary Natelli Ext. 125
Sheila Connell Ext. 131
- Cafeteria Manager**
Vickye Monger Ext. 160
- Data Clerk**
Lisa Hawks Ext. 132
- Clinic**
Peggy Lloyd Ext. 134
- Media Specialist**
Ann Schaub Ext. 150
- Principal's Secretary/Bookkeeper**
Pam Ferguson Ext. 127



Reminders to Parents:

Please do not enter the office during morning announcements. Please wait quietly in the hallway until announcements are over.

**5th grade
YMCA Night
Saturday, May 16th
Save the Date!**

Lunch Reminder

Please send lunch money on a daily basis, students will not be allowed to charge the last 3 weeks of school. If you have any questions or concerns, please feel free to contact me at 770-667-2930.

Vickye Monger
Cafeteria Manager



Can there be any better weather than what we have recently enjoyed? With this being the end of Earth Month and this year's focus on recycling, what a great time to have a **Grounds Week!** Our students, their teachers and some terrific parents spent some time outside sprucing up our school grounds in addition to learning more about caring for our Earth. Thanks to your efforts, we will all be able to enjoy Science Extravaganza, Ms. Vickye's Cookout, Field Days and 5th Grade Day a little more.

It was also a wonderfully musical week with our 3rd graders. Mrs. Lawrence and Ms. Weingart had **mini-recorder concerts** for the 3rd grade parents after the students participated in some exciting "recorder karate" this school year. I am now looking forward to our 4th and 5th grade band, orchestra and chorus groups performing their end of the year concerts. It is always amazing to hear how much they have progressed! It's not too soon for our 3rd and 4th grade parents to start *thinking* about which music class (band, orchestra, chorus or general music) your child will choose for the next school year. Detailed information will be forthcoming on a 4th or 5th grade *Music Option Form* that will be distributed and needs to be completed/returned prior to summer vacation.

As we prepare for next year, AES will administer [acceleration assessment\(s\)](#) to *advanced* students to help determine their Mathematics and/or Reading/Language Arts placement for the 2009-2010 school year. Each Fulton County elementary school will administer acceleration assessments during the month of May so the results can be provided to parents with the end of the year report card and can facilitate proper class placements for the next school year.

Each acceleration assessment is developed using the Georgia Performance Standards (GPS) for the grade level that will be skipped should a student be accelerated. The criterion for acceleration requires an overall score of at least 90% on the assessment. In addition, the student must score a level 3 on the CRCT for their current grade level. A student may only take the acceleration test once in a calendar year.

If a child is accelerated, he/she will receive instruction at the grade level above his/her grade level placement. For example, if a student entering 3rd grade is accelerated for mathematics, he/she will skip 3rd grade mathematics and receive 4th grade mathematics instruction.

The Continuous Achievement process is designed to provide additional challenges for students within the standards based curriculum. Any parent who does not want acceleration as an option for their child may request that their child not be assessed by sending a note or emailing our CST, Michele McInnish, at mcinnish@fultonschools.org. She is also available to answer any questions you may have regarding acceleration and/or the Continuous Achievement process.

Final note – Any student who already successfully participates in an accelerated class will continue with accelerated instruction next school year in that subject without taking the acceleration assessment.

Class Placement Consideration Forms have to be in today by 3:00pm.

Up Coming Dates

May 4-8	SPRING Book Fair
	Substitute Appreciation Week
5	5th grade visit to NWMS - 9:00-10:30am
6	National School Nurses Day
	4th grade Family Morning Math - 10:30-11:00
	Spring Registration - Kindergarten/New Student - 8:00-4:00
	PTA Board Luncheon & Installation of Officers - 11:30-1:30
7	Spring Registration - Kindergarten/New Student- 8:00-7:00
	Book Fair Family Night - 5:00-7:00
	Story Book Night Postponed
8	Science Extravaganza - all grades
9	Publix Mother's Day Cakes - Cancelled
11	Rain Date for Science Extravaganza
12	Evening of the Arts - 5:30-8:00
	5:30 - Chorus in the Café
	6:30 - Orchestra in the Media Center
	7:15 - Band in the Gym
13	Alpharetta/Milton Cluster Advisory Council - Milton Center - 9:00-11:00am
15	Ms. Vickye's Cook-out - during lunch
16	5th grade YMCA night - 5:00-9:00pm
18	Field Day - Grades PK-2
19	Field Day - Grades 3-5
	Katie Reeves Community Meeting - Cogburn Woods - 9:30-11:30
20	Extra Yearbooks on Sale - 8:00-8:30
	PK-2 End of Year Parties and Yearbook signing
	Rain date for 3-5 Field Day
21	3 & 4 grade End of Year Parties and Yearbook Signing
	Rain Date for PK-2 Field Day
	FCBOE Board Meeting - Dunwoody Springs - 6:30-7:30
22	5th Grade Day and Yearbook Signing
	Last Day of School



**Fulton County Elementary Schools
Spring Registration
May 6 & May 7, 2009
Grades K-5**

IF YOUR CHILD IS ALREADY ENROLLED IN FULTON COUNTY SCHOOLS
Your child will bring a survey form home to be completed and returned to school. Look for these materials today.

Please return them to school immediately.

IF YOUR CHILD IS NOT PRESENTLY ENROLLED IN FULTON COUNTY SCHOOLS
You should enroll at your local elementary school. You should bring the following documents to complete your registration.

Grades K-5 – Official State Birth Certificate
Georgia State Immunization Form (3231)
Georgia State Hearing, Vision & Dental Screening Form (3300)

Copy of Child's Social Security or Waiver
Affidavit of Residence
2 Proofs of Residence (utility bill, lease, contract, etc.)

8 a.m. to 4 p.m., Wednesday May 6
8 a.m. to 7 p.m., Thursday, May 7

For further information call the office at
770-740-77015.

Please be aware that your student will not be placed on a class list until all documents are submitted.



Students and Teachers...The FREE Six Flags tickets have arrived! Thank you to everyone that participated! We had **34%** of the entire school participate this year (that's 4% more than last year)! Teachers will be distributing the tickets directly to the students during the month of May. Enjoy your Six Flags adventure this summer and keep reading!

If you have any questions, please contact Heidi Moore (Read to Succeed Coordinator) at 678-357-8200 or heidijmoore@comcast.net.

Lights! Camera! Book Fair!

Put on your most glamorous clothes and meet us at our "Lights, Camera, Book Fair!" taking place May 4 through May 8. The Book Fair will be open every day from 8 am to 3 pm. We will host our Family Night on Thursday, May 7 from 5pm to 7 pm.

When you visit the Book Fair, remember to look for your child's classroom Wish List and see how you can help build your child's classroom library.

For more information see the Book Fair Newsletter coming home this Friday. We hope to see you there! We've rolled out the Red Carpet!



2009-2010 School Year

Open House - August 6 - 8:30-11:00

First Day of School - August 10

Labor Day - September 7

Early Release Days

Sept. 16

Oct. 14

Nov. 18

Feb. 24

Mar. 24

Teacher Workday/Conference Day - October 9

Thanksgiving Holidays - November 25-27

Winter Holidays - Dec. 21 - Jan 4

Martin Luther King, Jr. Holiday - January 18

Student/Teacher Holiday - February 12

President's Day Holiday - February 15

Teacher Workday - March 12

Spring Break - April 5-9

Last Day of School - May 21