



Alpharetta Elementary Eagle Wings



Soaring with Alpharetta Attitude - Ready, Respectful, Responsible

Patricia Reed—Principal

Andy Allison - Assistant Principal

From:
The Principal's Desk.

**May We Help?
Feel Free to Call Us
770-740-7015**

- CST**
Michele McInnish Ext. 135
- Counselor**
Amanda Fischer Ext. 128
- IST**
Mary Natelli Ext. 125
Sheila Connell Ext. 131
- Cafeteria Manager**
Vickye Monger Ext. 160
- Data Clerk**
Lisa Hawks Ext. 132
- Clinic**
Peggy Lloyd Ext. 134
- Media Specialist**
Ann Schaub Ext. 150
- Principal's Secretary/Bookkeeper**
Pam Ferguson Ext. 127



We all made it through the CRCT! A special thanks to everyone for your commitment and cooperation for a great CRCT administration. I don't know who enjoyed "no homework" more – the students or the teachers! One thing for sure, I loved having almost no tardies and absences! Thank you, parents, for doing such a good job preparing your children for success on this important assessment through extra CRCT practice, providing healthy breakfasts, getting the students to bed early and to school on time. We are confident that our students did take this test seriously and gave their best efforts!

We expect to get some preliminary CRCT results prior to the end of school so that we can inform parents of students scoring at Level 1. **Over the summer** be on the lookout for a posting on our marquee when all of the students' individual reports will be available for you to pick up from the office.

Spring is definitely here with all kinds of fun activities **springing** up everywhere! After school, you have sports, music lessons, and scouts just to name a few. Well, here at school, we have all kinds of great activities and events planned for the remainder of this year. So, in order to save our collective sanity, we have decided to *postpone* our infamous **Storybook Night** to next fall when it can be enjoyed by one and all!

Just because Storybook Night is postponed, there will still be **Lights, Camera, READ!!! at the Media Center's Book Fair** during the week of May 4th. Make sure you drop by the Media Center to pick up some great books for summer vacation reading pleasure. A great time to come for a little will be during our **Family Night at the Book Fair** on **Thursday evening, May 7th, 5:00 – 7:00**. Another convenient time for you to browse and shop at the Book Fair may be on Friday, May 8th if you are volunteering at our Science Extravaganza. As always proceeds will be used to support our instructional curriculum with up-to-date materials.

Reminders to Parents:
Please do not enter the office during morning announcements. Please wait quietly in the hallway until announcements are over.

**Kindergarten
Round-Up
April 28th - 8:30-9:30**

**AES Grounds
Work Week
April 27 - May 1**

Storybook Night has been postponed until the Fall Book Fair, November 19th

Did you know that by the time many students reach middle school, their science grades drop because they have not been exposed to creative, thought-provoking projects and hands-on experiences that peaked their interests? Well, four of our teachers (Melanie Morgan, kindergarten; Ashley Dearcop, second grade; Jenny Spartz, fourth grade; and Joyce Brooks, fifth grade) have created an awesome project to help prevent this from happening to our students. On **Friday, May 8th**, we will have our first ever **Science Extravaganza!** This is bound to be an amazing experience for our children. Thanks to the efforts of our teachers, who have put in hundreds of hours planning and organizing for what is sure to be a wonderful day devoted to science, other schools are already asking how they can replicate what *we are already doing!*

Attention Parents

Student Information/Current Student Enrollment Survey Form will be sent home with each student today. Please make any necessary corrections to the Student Information section of the form and complete the bottom section indicating if your child will be returning to AES for the 09-10 school year. This survey will assist us in determining how many current students will be returning to Alpharetta Elementary.

Please have your student return this form to their homeroom teacher by Wednesday, April 29.

**Save the environment & Help our school
Donate your used Consumer electronics**

Alpharetta Elementary School is asking for your help! We are simply asking you to protect the environment by donating your used cellular phone(s), ink jet cartridge(s), iPod(s), digital camera(s) and digital video camera(s). Your used item(s) may be tax deductible and will be recycled in accordance with EPA regulations or refurbished and sold. 100% of the proceeds will help fund more printers for the school.

A yellow box is in the PTA area. As you first come into the school make a right turn. The box says Parent donations on it.

We greatly appreciate your support! If you have any questions feel free to email me at harrism@fultonschools.org.

Mindy Harris, Technology Specialist



The Milton Coaching Staff and the 4-Peat State Champion Milton Girls Lacrosse Team is excited to offer two sessions of the outstanding Milton Girls Lacrosse Camp of Champions this summer.

Session 1: June 8 – 11

Grades 1-9 All levels of experience

Times: Grades 1-4 8:30 a.m. - 11:00 a.m.

Grades 5-9 9:00 a.m. - 12:00 p.m.

Session 2: July 13-16

Grades 1-5 All levels of experience / Grades 6-9 Beginners

Times: 8:30 a.m. - 11:00 p.m.

Please visit our website for more information and registration forms <http://www.miltongirlslacrosse.com> and/or e-mail Milton HS lacrosse coach Tim Godby at ladyEaglesLax@yahoo.com, 770-378-2494.

Last Day for Lunch Charges is April 30th. Please make sure there is money on your child's lunch ticket.

Up Coming Dates



April

27-May1 Grounds Work Week

- 27 Recorder Concert - Williams - 1:20-2:00
- 28 **Kindergarten Round Up - 8:30-9:30**
Recorder Concert - Witt - 1:20-2:00
- 29 3rd Grade Family Math during Math block
Recorder Concerts - McCarthy & Green - 1:20-2:00
- 30 Spring Book Fair Preview
Recorder Concerts - Harrison & Summers - 1:20-2:00

May

- 1 AES LSAC Meeting 8:00-9:30 - Conference Room
Recorder Concert - Mooney - 1:20-2:00
- 4-8 **SPRING Book Fair**
Substitute Appreciation Week
- 5 5th grade visit to NWMS - 9:00-10:30am
- 6 National School Nurses Day
Spring Registration - Kindergarten/New Student - 8:00-4:00
PTA Board Luncheon & Installation of Officers - 11:30-1:30
- 7 Spring Registration - Kindergarten/New Student- 8:00-7:00
Book Fair Family Night - 5:00-7:00
Story Book Night Postponed
- 8 Science Extravaganza - all grades
- 9 **Publix Mother's Day Cakes - Cancelled**
- 11 Rain Date for Science Extravaganza
- 12 Evening of the Arts - 5:30-8:00
- 13 Alpharetta/Milton Cluster Advisory Council - Milton Center -
9:00-11:00am
- 15 Ms. Vickye's Cook-out - during lunch
- 16 5th grade YMCA night - 5:00-9:00pm
- 18 Field Day - Grades PK-2
- 19 Field Day - Grades 3-5
Katie Reeves Community Meeting - Cogburn Woods -
9:30-11:30
- 20 Extra Yearbooks on Sale - 8:00-8:30
PK-2 End of Year Parties and Yearbook signing
Rain date for 3-5 Field Day
- 21 3 & 4 grade End of Year Parties and Yearbook Signing
Rain Date for PK-2 Field Day
FCBOE Board Meeting - Dunwoody Springs - 6:30-7:30
- 22 5th Grade Day and Yearbook Signing
Last Day of School

**Fulton County Elementary Schools
Spring Registration
May 6 & May 7, 2009
Grades K-5**

**IF YOUR CHILD IS ALREADY ENROLLED IN
FULTON COUNTY SCHOOLS**
Your child will bring a survey form home to be completed and returned to school. Look for these materials today.

Please return them to school immediately.

**IF YOUR CHILD IS NOT PRESENTLY ENROLLED
IN FULTON COUNTY SCHOOLS**
You should enroll at your local elementary school. You should bring the following documents to complete your registration.

**Grades K-5 – Official State Birth Certificate
Georgia State Immunization Form (3231)
Georgia State Hearing, Vision & Dental Screening
Form (3300)**

**Copy of Child's Social Security or Waiver
Affidavit of Residence
2 Proofs of Residence (utility bill, lease, contract, etc.)**

**8 a.m. to 4 p.m., Wednesday May 6
8 a.m. to 7 p.m., Thursday, May 7**

**For further information call the office at
770-740-77015.**


Please be aware that your student will not be placed on a class list until all documents are submitted.



Our paper recycle bin has been moved to the loading dock area . We are now recycling newspaper, magazines, catalogs, telephone books, office paper, junk mail, file folders, index cards, colored paper, plain & window envelopes.

We can not accept laminated or wax coated paper, paper with crayon or glue on it, no cardboard, poster board, cereal boxes or brown paper bags, no construction paper or brown envelopes.

COMING SOON TO AES!!



As part of our upcoming Book Fair celebration, we invite you to become a part of the first ever

AES Walk of Fame!

Just like the STARS on the great Hollywood Walk of Fame, your STAR will be customized with your name and be placed on the hallway of your child's grade level. Please complete the form below and return to your homeroom teacher no later than May 1st. Our Walk of Fame will remain on the hallway floor through the Bookfair.

★ Stars are \$3 each or 2 for \$5 ★

ALL PROCEEDS GO TOWARD NEW BOOKS AND MATERIALS FOR OUR WONDERFUL MEDIA CENTER!!

Name 1: _____ Grade: _____
 Name 2: _____ Grade: _____

Amount Enclosed : \$ _____ (please make checks payable to AES)

Contact Name: _____ Phone: _____

2009-2010 School Year

Open House - August 6 - 8:30-11:00

First Day of School - August 10

Labor Day - September 7

Early Release Days

Sept. 16
 Oct. 14
 Nov. 18
 Feb. 24
 Mar. 24

Teacher Workday/Conference Day - October 9

Thanksgiving Holidays - November 25-27

Winter Holidays - Dec. 21 - Jan 4

Martin Luther King, Jr. Holiday - January 18

Student/Teacher Holiday - February 12

President's Day Holiday - February 15

Teacher Workday - March 12

Spring Break - April 5-9

Last Day of School - May 21

Your opinions are important to us!

The Fulton County School System is conducting its annual **Parent Perception Survey** from April 17th through May 15th. Please help us make our school better by taking a few minutes to complete this survey. The survey will be available online at www.fultonschools.org. If you prefer to fill out a paper survey, copies will be available in the front office. Surveys in Spanish, Portuguese, and Korean are also available at the school.


Your answers will be shared with our teachers and principal for school improvement planning. Your identity and that of your child will remain confidential.

If you have questions about the survey, please call the Assessment and Evaluation Office at 404-763-5600 ext. 154.

Lunch Reminder

This is a reminder to send lunch money on a daily, weekly or monthly basis. Three or more charges will result in the child receiving a sandwich and milk. If you have any questions or concerns, please feel free to contact me at 770-667-2930.

Thanks, Vickye Monger, Cafeteria Manager



Families of Alpharetta

We have some exciting news regarding the Alpharetta Library! Fulton County has approved a new and beautiful Library to be built right here in Alpharetta. They need YOUR input on which one of the 3 sites to build it on.

- Behind City Hall on the corner of Main Street**
 If this site is chosen for the new Library, it will be a 2 story building and have shared parking with other shops, businesses, etc. in an underground parking garage.
- M-street, also known as Marietta Street - Behind " Pure " Mexican Restaurant**
 If this site is chosen for the new Library , it will also be a 2 story building and although it won't require an underground parking garage, it will require that the Library share parking with other local businesses, shops and restaurants.
- Intersection of Mid-Broadwell and Wills Road - Only 1/2 mile from The old Milton High School, 1/2 mile from Wills Park, approximately 1/2 mile from the current library and from the Crabapple area.**
 If this site is chosen for the new Library, it will be 1 story, have it's own parking since this site is on 7 acres and have easy traffic flow since the property is already equipped with it's own traffic light. Also there is enough space to have a drive-up book drop here, something the people of Alpharetta have wanted for a long time. And last but not least , space for park benches and flowers - a great reading spot.

Whichever site the families of Alpharetta chooses, we are sure to have a beautiful building that will benefit all of us and help our children stay educated and thrive.

PLEASE !!! take just a moment and e-mail the Fulton County Board of Commissioners at librarycomments@fultoncountyga.gov and tell them which of the 3 sites you prefer. They have assured us **All** e-mails will be considered!!!!

Be sure to check out our new on-line calendar at www.fultonschools.org/school/alpharetta