



Alpharetta Elementary Eagle Wings



Soaring with Alpharetta Attitude - Ready, Respectful, Responsible

Patricia Reed—Principal

Andy Allison - Assistant Principal

**May We Help?
Feel Free to Call Us
770-740-7015**

**From:
The Principal's Desk.**

- CST**
Michele McInnish Ext. 135
- Counselor**
Amanda Fischer Ext. 128
- IST**
Mary Natelli Ext. 125
Sheila Connell Ext. 131
- Cafeteria Manager**
Vickye Monger Ext. 160
- Data Clerk**
Lisa Hawks Ext. 132
- Clinic**
Peggy Lloyd Ext. 134
- Media Specialist**
Ann Schaub Ext. 150
- Principal's Secretary/Bookkeeper**
Pam Ferguson Ext. 127



The time is here when parents may submit AES Class Placement Consideration Forms for the next school year. As always, we are committed to placing each child in his/her best learning environment. The placement process takes an enormous amount of time with consideration of many variables.

HOWEVER, THE PLACEMENT CONSIDERATION FORM SHOULD BE THE EXCEPTION RATHER THAN THE RULE, AND THE FINAL DECISION ON CLASS PLACEMENT RESIDES WITH THE SCHOOL.

While we do welcome your input regarding your child's individual learning needs, we cannot accept emails, phone calls, nor can we hold personal conferences regarding student placement. Additionally, as we are surplussing staff due to class size changes, staff teaching assignments will not be finalized until the summer, so forms that name a specific teacher will not be considered.

If you feel your child has unique considerations, such as separate best friends, health issues, or family/personal challenges, you may choose to complete a form for the 2009-2010 school year. Please pick one up from the front office. As you list the characteristics of a teacher you feel will best meet your child's needs, please do not list the obvious characteristics such as "organized, nurturing, structured, positive, motivating, challenging, creative", etc. Alpharetta Elementary has one of the most competent, caring teaching staffs in Fulton County. We believe all our teachers possess the previously listed characteristics.

AES Class Placement Consideration Forms may be submitted to the front office during the window of April 20th – May 1st. Forms will not be accepted after May 1, 2009.

CRCT

CRCT will continue on April 20 and end on April 23. Please do not make doctor or dental appointments on these days. Make sure you have your students at school on time, testing will begin at 8:00am. If students arrive late, they will not be allowed to go to the classroom. Parents are not allowed in the building during testing hours - 8:00-10:30.



Reminders to Parents:

Please do not enter the office during morning announcements. Please wait quietly in the hallway until announcements are over. We are asking this because all the sounds/noises in the office can be heard in the classroom and it makes it hard for the students to hear the announcements. We appreciate your cooperation and understanding.

**Kindergarten
Round-Up
April 28th - 8:30-9:30**

**AES Grounds
Work Week
April 27 - May 1**

COMING SOON TO AES!!

As part of our upcoming Book Fair celebration, we invite you to become a part of the first ever **AES Walk of Fame!**

Just like the STARS on the great Hollywood Walk of Fame, your STAR will be customized with your name and be placed on the hallway of your child's grade level. Please complete the form below and return to your homeroom teacher no later than May 1st. Our Walk of Fame will remain on the hallway floor through the Bookfair.

★ Stars are \$3 each or 2 for \$5 ★

ALL PROCEEDS GO TOWARD NEW BOOKS AND MATERIALS FOR OUR WONDERFUL MEDIA CENTER!!

Name 1: _____ Grade: _____
Name 2: _____ Grade: _____

Amount Enclosed: \$ _____ (please make checks payable to AES)

Contact Name: _____ Phone: _____

Up Coming Dates



- April**
 21-23 CRCT - Grades 3-5
 21 Katie Reeves Community Mtg - Manning Oaks - 9:30-11:30
 22 Administrative Professionals/Secretary's Day
 Earth Day
 23 FCBOE Board Meeting - Dunwoody Springs - 6:30-8:30
27-May1 Grounds Work Week
 27 Recorder Concerts - Williams - 1:20-2:00
 28 Kindergarten Round Up - 8:30-9:30
 Recorder Concerts - Witt - 1:20-2:00
 29 3rd Grade Family Math during Math block
 Recorder Concerts - McCarthy & Green - 1:20-2:00
 30 Spring Book Fair Preview
 Recorder Concerts - Harrison & Summers - 1:20-2:00
- May**
 1 3rd Grade Recorder Concerts - Mooney - 1:20-2:00
4-8 SPRING Book Fair
Substitute Appreciation Week
 5 5th grade visit to NWMS - 9:00-10:30am
 6 National School Nurses Day
 9 Publix Mother's Day Cakes - Cancelled

School Supplies Box for 2009-2010:

If you would like to order a school supply box for the 2009-2010 school year, please return your order form no later than April 22nd. Please contact Gina Danner @ 770-752-8075 with any questions.

Lunch Reminder

This is a reminder to send lunch money on a daily, weekly or monthly basis. Three or more charges will result in the child receiving a sandwich and milk. If you have any questions or concerns, please feel free to contact me at 770-667-2930.

Thanks, Vickye Monger, Cafeteria Manager



Reminder:

All 5th grade pictures for DVD are due TODAY! Please contact Kim Jones or Ann Davalos with questions.

**Fulton County Elementary Schools
 Spring Registration
 May 6 & May 7, 2009
 Grades K-5**



IF YOUR CHILD IS ALREADY ENROLLED IN FULTON COUNTY SCHOOLS
 Your child will bring a survey form home to be completed and returned to school. Look for these materials on April 24.

Please return them to school immediately.

IF YOUR CHILD IS NOT PRESENTLY ENROLLED IN FULTON COUNTY SCHOOLS
 You should enroll at your local elementary school. You should bring the following documents to help speed up registration.

Grades K-5 – Official State Birth Certificate
 Georgia State Immunization Form (3231)
 Georgia State Hearing, Vision & Dental Screening Form (3300)

Copy of Child's Social Security or Waiver Affidavit of Residence

2 Proofs of Residence (utility bill, lease, contract, etc.)

8 a.m. to 4 p.m., Wednesday May 6

8 a.m. to 7 p.m., Thursday, May 7

PLEASE SHARE THIS INFORMATION WITH INTERESTED FRIENDS AND NEIGHBORS

Your opinions are important to us!

The Fulton County School System is conducting its annual **Parent Perception Survey** from April 17th through May 15th. Please help us make our school better by taking a few minutes to complete this survey. The survey will be available online at www.fultonschools.org. If you prefer to fill out a paper survey, copies will be available in the front office. Surveys in Spanish, Portuguese, and Korean are also available at the school.

Your answers will be shared with our teachers and principal for school improvement planning. Your identity and that of your child will remain confidential.

If you have questions about the survey, please call the Assessment and Evaluation Office at 404-763-5600 ext. 154.

Families of Alpharetta

We have some exciting news regarding the Alpharetta Library! Fulton County has approved a new and beautiful Library to be built right here in Alpharetta. They need YOUR input on which one of the 3 sites to build it on.

1. Behind City Hall on the corner of Main Street

If this site is chosen for the new Library, it will be a 2 story building and have shared parking with other shops, businesses, etc. in an underground parking garage.

2. M-street, also known as Marietta Street - Behind " Pure " Mexican Restaurant

If this site is chosen for the new Library, it will also be a 2 story building and although it won't require an underground parking garage, it will require that the Library share parking with other local businesses, shops and restaurants.

3. Intersection of Mid-Broadwell and Wills Road - Only 1/2 mile from The old Milton High School, 1/2 mile from Wills Park, approximately 1/2 mile from the current library and from the Crabapple area.

If this site is chosen for the new Library, it will be 1 story, have it's own parking since this site is on 7 acres and have easy traffic flow since the property is already equipped with it's own traffic light. Also there is enough space to have a drive-up book drop here, something the people of Alpharetta have wanted for a long time. And last but not least, space for park benches and flowers - a great reading spot.

Whichever site the families of Alpharetta chooses, we are sure to have a beautiful building that will benefit all of us and help our children stay educated and thrive.

PLEASE !!! take just a moment and e-mail the Fulton County Board of Commissioners at librarycomments@fultoncountyga.gov and tell them which of the 3 sites you prefer. They have assured us **All** e-mails will be considered!!!

Be sure to check out our new on-line calendar at www.fultonschools.org/school/alpharetta

Northwestern Middle School Foundation

Invites you and your guests to their 1st Annual Golf Tournament & Silent Auction Fundraiser

Proceeds will benefit Northwestern's school wide technology initiative



Atlanta National Golf Club Golf Tournament

Monday - May 11, 2009

Shot Gun Start – 12 Noon (10-12 Driving Range Open)

Cost: \$150 per player (*includes Box Lunch*)

Silent Auction

5pm – 7pm

Cost: \$30 per person (cash bar)

Includes: Admission & Southwestern Buffet

Package pricing for Golf & Silent Auction \$175

PRIZES

\$10,000 Hole in One Contest – Sponsored by Bailey Farm & Gardens

Winning Team - \$100 per player

(4) Closest to the Pin - \$50 each

(2) Longest Drive - \$75 each

Non- golfers, spouses and friends welcome!

Register online at: www.NMSFoundationOnline.org

Interested in becoming a sponsor email: NMSFoundation@gmail.com