

The Woodland Word



Woodland Middle School
André L. Wright, A Distinguished Title I and Professional Development School
Principal "Where Teaching and Learning Come First"
 Fulton County School System



2745 Stone Road, East Point, GA 30344 Phone: 404-305-2182 Fax: 404-305-2190

Assistant Principals John Madden, Jr. Vivian Randolph Jody Rice

Counselors Karla Alexander Sherri N. Hudson Sharon Powell

Important Dates:

- ◆ Saturday, 11/12, 8am—Band and Orchestra Solo/Ensemble Competition.
- ◆ Monday, 11/14, 3:30pm—D.R.E.A.M. meeting: Bullying.
- ◆ Monday, 11/14, 6:30pm—Fulton Schools District 6 Meeting w/Catherine Maddox @Feldwood Elementary.
- ◆ Wednesdays, 11/16–12/14—Science Fair Wednesdays.
- ◆ Thursday, 11/17—Parent Involvement Day.
- ◆ Thursday, 11/17, 6pm—Parent Night: Bring a non-perishable food item.
- ◆ Monday, 11/21—Progress Reports Issued.
- ◆ Tuesday, 11/22, 10am—Parent Tour and Orientation.
- ◆ Wednesday 11/23–Friday, 11/25—Thanksgiving Holiday (no school).
- ◆ Monday 12/5–Thursday 12/8—Semester 1 Posttests.
- ◆ Thursday, 12/15 6:30pm—Parent Leadership Academy Writing Workshop.
- ◆ Thursday, 12/16, 6:30pm—Band and Orchestra Concert.
- ◆ Monday 12/12–Friday 12/16—Common Assessments/Final exams.
- ◆ Thursday, 12/15 9:30am—Fulton Schools District 6 Meeting w/Catherin Maddox @Oak Knoll ES.
- ◆ Thursday, 12/22—Last day of First Semester.
- ◆ Friday, 12/23—Winter break begins (no school for students or teachers)

**Thursday,
 November
 17th
 6:00pm**

Bring a non-perishable food item and/ or a coat for the PTSA Holiday Food and Coat Drive.

PeachCare will be on-site to process applications. Bring the following documents with you for each child:

- Birth certificate**
- Social Security card**
- Parent/Guardian photo id**
- Current income verification**

We need volunteers! If you can help, please contact the Parent Liaison.

Woodland Middle School

**A Title I Distinguished School
 2745 Stone Road East Point, GA 30344
 Mr. André Wright, Principal**

THE 3RD ANNUAL TITLE I PARENT LEADERSHIP ACADEMY PRESENTS

Parent Night

General Sessions

- Bullying Prevention: from the perspective of every stakeholder
- Assessment and Accountability: Understanding Georgia Performance Standards and Common Assessments
- Title I and the ESEA: What is it, and how am I affected?
- New CRCT requirements and expectations

Grade Sessions

- How to Interpret the New Standards Based Report Card: (6th/7th only)
- Adjusting to Middle School and How to be Successful (6th)
- Jack Kent Cooke and Duke Scholars Program (7th)
- 8th Grade Writing Assessment.
- Prepping for High School: How to Make Sure They're Ready by the End of the Year

Kim Howard, Parent Liaison
 404-305-2182, ext. 168
howardkim@fultonschools.org

MBK NEWS



Members of My Brother's Keeper (MBK), male mentoring program at Woodland, are now learning about entrepreneurship. The students will be challenged to develop a business concept, while learning about the key aspects of a business (marketing/promo, accounting, etc). There will be opportunities for 8th grade students in the program to interview for the following positions (CEO, CFO, and CIO). Additional opportunities will be available for individuals to lead each respective team.

Also, do you have some time on Mondays to mentor boys? If so, the coordinators of our My Brother's Keeper are looking for more individuals who would be interested in making an impact on the lives of our male students at Woodland. Please contact Mr. Granger to volunteer, 404-305-2182 x133 or granger@fultonschools.org. And be sure to visit the MBK website: www.mbkwoodland.com.

TRI-CITIES INVITES YOU:

Tri-Cities High School Visual & Performing Arts Magnet Program
 DRAMA DEPARTMENT
 presents

JAMES BALDWIN'S
THE AMEN CORNER
 directed by Robert Connor

November 17-19 @ 7pm

Viola Turner Theater
 2070 Harris Street • East Point, GA 30344

Adults \$10 / Students \$5

FOR MORE INFORMATION CALL THE MAGNET OFFICE AT 404-869-8200
 Tony Loadholt, Magnet Director • Dan A. Sims, Principal
www.tricityhigh.org

Presented by special arrangement with Samuel French, Inc.

GO GREEN! SEE COLORS! GET AN EXTRA PAGE OF PHOTOS! GET THE WOODLAND WORD DELIVERED DIRECTLY TO YOUR EMAIL (PDF) EACH WEEK. SEND AN EMAIL REQUESTING IT TO: BOSARGE@FULTONSCHOOLS.ORG



Some think it is Santa Claus, but no....it is Mr. Chester honoring two 6th grade classes and one 7th grade class during Chester's Character Challenge.

Students were recognized for meeting Mr. Chester's behavior expectations. In addition, one student, Tre'Sean Daniel, received special recognition for maintaining the highest math average in the class.

NUTRITION SPOTLIGHT: CELERY



Did you know that celery is a crunchy stem vegetable that is high in fiber and in vitamins A and C? Celery makes a perfect snack and tastes great eaten raw. Next time you're looking for a delicious snack, crunch on



a few stalks of celery! Ms. Brown, Cafeteria Manager

	Monday 14	Tuesday 15	Wednesday 16	Thursday 17	Friday 18
LUNCH MENU	Totally Taco Soup , Tortilla Chips , Shredded Cheese , Chicken Tenders , Wheat Roll , Deli Turkey & Cheese Sub , Bean & Rice Enchilada* , Steamed Corn , Steamed Broccoli , Cheesy Mashed Potatoes , Diced Pears , Apples , Turkey Chef Salad Plate	Teriyaki Chicken , Steamed Rice , Fish Krispy on Bun w/1 Slice C , Smoked Turkey & Cheese Wrap , Stuffed Crust Dippers* , Pizza Sauce* , Glazed Carrots , Popeye Salad , California Blend , Mixed Fruit , Orange Juice , Chicken Fiesta Salad , Apple Crumble	Spaghetti Casserole , Wheat Roll , Oriental Popcorn Chicken , Steamed Rice , Turkey-Ham & Cheese Wrap w/Cracker , Cheese Pizza* , Italian Vegetable Blend , Peas & Carrots , Garden Salad , Diced Peaches , Bananas , Tuna Chef Salad	Roasted Turkey , Gravy , Steamed Rice , Shredded Lettuce & Tomato , Breaded Chicken Sandwich , Veggie Delight Wrap , Grilled Cheese Sandwich* , Tomato Basil Soup* , Green Beans , Sweet Potato Soufflé , Celery Sticks w/Dressing , Pineapple Tidbits , Apple Juice , Chicken Tender Salad , Peaches & Yoqurt	Shrimp Poppers , Macaroni & Cheese , Hot Dog On Bun , Spicy Chicken Wrap , Vegetarian Stuffed Shells w/Marinara Sauce* , Mixed Vegetables , Cole Slaw , Roasted Italian Potatoes , Applesauce , Oranges , Grilled Chicken Chef Salad

* denotes a meat-free option

Menus for the month can also be seen online at the following web address: <http://fultonschools.org/dept/schoolnutrition/MenuCalendar>

Equal Opportunity employer and service provider. Reasonable accommodations and modifications made for the disabled.

404-763-4585 TTY 1-800-255-0138

WOODLAND VIEWS [BONUS PHOTO PAGE FOR E-DELIVERY ONLY]

